

orn in 1969 in the forests of Borneo, Nénette has just turned 40. It is rare for an orang-utan to reach such a venerable age! A resident of the menagerie at the Jardin des Plantes in Paris since 1972, she spent more time there than any member of staff. The unrivalled star of the place, she sees hundreds of visitors file past her cage each day. And, of course, each one of them has comments to make...



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With the voices of Abel and Lucie Morin, Agnès Laurent, Georges Peltier, Gaya Jiji, Eric Slabiak, Muriel Combeau, Diego Feduzi, Ludovico Lanni, Christelle Hano, Charlotte Uzu, Agathe Berman, Judit Kele, Zhang Xuequin, Linda De Zitter, Maria Charlès, Marianne and Mikhael Lalou, Marie-Claude Bomsel, Jean-François Sonnet, Gérard Dousseau, Catherine Hébert, Pierre Meunier... and of numerous anonymous visitors.

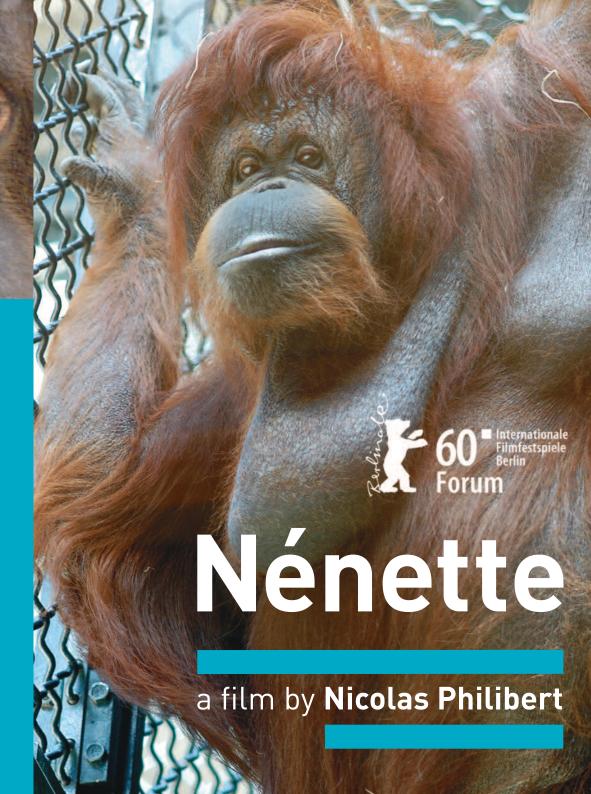
Special thanks to the staff of the Menagerie of the Jardin des Plantes: Sébastien Colomb, Gérard Dousseau, Christelle Hano, Annabelle Jamard, Jacques Rigoulet, Michel Saint Jalme, and Marie-Claude Bomsel.

NICOLAS PHILIBERT, FILMOGRAPHY

His Master's Voice (La Voix de son maître) 1978 / 100 mins / co-directed with Gérard Mordillat • The North Face of the Camembert (La Face nord du camembert) 1985 / 7 mins • Christophe 1985 / 28 mins • Trilogy for One Man (Trilogie pour un homme seul) 1987 / 53 mins • Go for it, Lapebie! (Vas-y Lapébie!) 1988 / 27 mins • Baquer's Come-back (Le Come-back de Baquet) 1988 / 24 mins • Louvre City (La Ville Louvre) 1990 / 85 mins • In the Land of the Deaf (Le Pays des sourds) 1992 / 99 mins • Animals (Un animal, des animaux) 1994 / 59 mins • Every Little Thing (La Moindre des choses) 1996 / 105 mins • Who Knows ? (Qui sait?) 1998 / 106 mins • To Be and To Have (Être et Avoir) 2002 / 104 mins • The Invisible (L'Invisible) 2002 / 45 mins • Back to Normandy (Retour en Normandie) 2006 / 113 mins • Nénette 2010 / 70 mins

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ABOUT THE FILM

his project came about at the end of 2008. One day, I went to visit the menagerie at the Jardin des Plantes. I hadn't set foot there for years. On entering the "ape house", I stopped dead in front of the orang-utans' cage. A few visitors, laughing, were commenting on their every act and gesture. On her ledge, Nénette seemed to be miles away but, on taking a closer look at her, I realized that in fact she wasn't missing one bit of the show that we were unwittingly providing... The idea for the film came to me at that point. In my mind, it would be a short film running fifteen or twenty minutes at the most but, as soon as I started shooting, I could tell that the face-to-face setup was going to allow me to go beyond the initially planned running time. This was confirmed during editing. From that moment on, the film followed its own development without me needing to force things.

I wanted to film Nénette face-on, through the glass of her cage, the way visitors see her. Seize those troubling moments that seem suspended in time when she looks back at us. Of course, I also filmed the other three, Tübo, Théodora and Tamü: they share the same cage but, in the film, I haven't given them the same place. The priority goes to Nénette. And yet, at first sight, she is the most discreet, the one you notice the least. She is often in the background, halfburied under the straw of her nest where she takes very long naps. She is probably saving her strength... given her age! She is also the only one not born in captivity but in her natural environment, in Borneo, I don't now if that is what makes her more distant but she rarely approaches, unlike the other three who do not hesitate to come and press against the glass. Perhaps that's what I liked. This distant presence, tinged with indiffe-rence, that gives her a sort of aura, a sort of sovereignty! A way of charming without trying to charm; of looking at the visitor without ever asking for anything in return and of flinging his so-called superiority and voyeurism back in his face.

600,000 people file past her cage each year, take her photo, film her, comment on the sight. They laugh, exclaim, sympathize, pity, admire her skill, her agility, the sheen of her fur; they philosophize, compare themselves to her, explain to their children; by reading the signs, they discover the extent of the threat facing the species, the massive deforestation, poaching... There are visitors who come every week, as if coming to see an old cousin; those who are there for the first time and who remain rooted to the spot; those who jeer, grunt, gesticulate, imitate her, ape her or pose endlessquestions about the pouch that orang-utans have under their chin. Seven days a week, winter and summer. For 37 years.

The film is based on the divergence between image and sound, meaning that we see the animals without ever hearing them and hear the humans without ever seeing them. There is no reverse angle. No cutaway shot. The soundtrack blends several kinds of words: the spontaneous comments of the visitors - families, couples, foreign tourists, a gang of adolescents, single visitors, students from an art school and their teacher, etc... But I have also recorded the keepers, especially the older ones: they saw Nénette grow and know her story. Finally, I asked a few friends from different backgrounds to come along and I recorded their reactions. Among them, Erik Slabiac and Franck Anastasio from the group Les Yeux noirs came to sing a gypsy tune. Valéry Gaillard, who was my assistant for some years before making his own films, came to read some pages by Buffon. Linda De Zitter, a psychoanalyst, chose Flemish, her mother tongue, to make a few remarks; and the comedian, Pierre Meunier came up with the long, totally improvised monologue at the end of the film...

Behind the glass, Nénette is a mirror. A screen for our projections. We attribute all kinds of feelings, intentions and even thoughts to her. In talking about her, we talk about ourselves. In looking at her, we include ourselves in the picture. Just as Flaubert declared, "I am Madame Bovary!", so I could say, "I am Nénette." She is you. She is us. And yet we shall never know what she thinks, or even if she thinks. The mystery remains. Deep down, Nénette is the perfect confidante: she keeps all secrets.

This is a film on the gaze, on representation. A metaphor for the cinema, in particular for the documentary, as capturing and as capture; after all, filming others is always a way of imprisoning them, of enclosing them in a frame, of freezing them in space and time.

Nénette, *Pongo Pygmaeus*, orang-utan from Borneo, aged 40, 37 years in captivity.

Nicolas Philibert





NÉNETTE

enette is doubtless one of the best known residents of the Menagerie at the Jardin des Plantes. Born in the jungle of Borneo, she arrived there on June 16 1972, at an estimated age of 3 or 4. She is therefore a little older than 40 now, which is exceptional when you realize that in the wild an orangutan rarely lives more than 35 years. She has had three mates and given birth to four offspring: the first two were sent abroad as part of a European programme for the preservation of endangered species (EEP). The third, Tübo (born in 1994) lives with her. As for Dayou, her last born, he died of a heart attack in 2007, at the age of 8. There are currently four Borneo orang-utans at the Menagerie in the Jardin des Plantes. Théodora and her daughter Tamü arrived in late 2007, from Twycross Zoo (Great Britain).

THE ORANG-UTAN, AN ENDANGERED SPECIES

The name "orang-utan" comes from the Malay orang hutan, which means "man of the forest". Once present throughout a large part of Asia, it now only lives in the wild in the forests of Borneo and Sumatra. In the last 20 years, poaching and the destruction of 80% of its natural habitat have brought the Borneo orang-utan (Pongo Pygmaeus) to

the verge of extinction. In all probability, there are only 30,000 left in the wild, its Sumatran cousin (Pongo Abelli) being even moreseriously at risk with only 3,000 individuals. If no large-scale action is undertaken, the species could become extinct in the wild in the next fifteen years. Galloping deforestation is mostly responsible for this decline. The trade in tropical wood and the intense farming of oil palms are the two main causes.

THE MENAGERIE AT THE JARDIN DES PLANTES

In the heart of Paris, a stone's throw from the Seine and the Gare d'Austerlitz, the Menagerie of the Jardin des Plantes is one of the world's oldest zoos. Opened in 1794 - six years after the death of Buffon, its founding father - it houses a thousand mammals, birds, reptiles and amphibians, along with 1,200 athropods and invertebrates. On the historical register since 1993, in spite of its great age it carries out the three missions that the National Natural History Museum has given it: the preservation of animals species, the dissemination of knowledge, and research in fields as varied as biology, veterinary medicine, taxonomy, population genetics and animal behaviour studies. More than 600,000 visitors go there each year.